



BOARD OF EDUCATION BUSINESS SESSION
MONDAY, MAY 23, 2022 - 6:00PM

Meeting to be conducted in-person in the
MARSHALL MIDDLE SCHOOL COMMUNITY ROOM

Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and students working together to develop life-long learners who have the knowledge, skills, abilities and habits necessary to succeed in the larger world.

1. OPENING OF THE MEETING

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

2. APPROVAL OF THE AGENDA

- 3. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

4. CONSENT AGENDA - MINUTES AND PERSONNEL

- A. [April 25, 2022 business session](#), [May 9, 2022](#) and [May 14, 2022](#) special work session minutes
- B. [April 2022 disbursements in the amount of \\$6,488,419.73](#)
- C. [Emily Benjamin, Walters Elementary Second Grade Teacher](#)
- D. [Harry Bonner, Jr., Harrington Elementary Parent Coordinator](#)
- E. [Joshua Collins, Marshall Public Schools Technology Specialist](#)
- F. [Tonya Knoblett, Bus Driver](#)
- G. [Alyssa McClure, Marshall Middle School Teacher](#)
- H. [Bethany Perry, Walters Elementary Kindergarten Teacher](#)

- I. [Sarah Pitcher, Transportation Department Clerk](#)
 - J. [Megan Stahlsmith, Marshall Middle School Social Studies Teacher](#)
 - K. [MHSAA Membership Resolution](#)
- 5. SPECIAL PRESENTATION - ALBION COLLEGE MAEMESTER AT MARSHALL PUBLIC SCHOOLS**
- Karen Hoaglin, Fritz Shumur Center for Teacher Development; Albion College Seminar Instructors Dr. Henke and Dr. Okwako-Riekkola; and Albion College Maemester Student Participants.
- 6. REPORT OF THE SUPERINTENDENT**
- A. Special Recognition
 - New Hires
 - Class of 2022 Departmental Award Recipients
 - Class of 2022 Top Ten
- 7. DISCUSSION**
- A. [NEOLA Policy Updates Spring 2022 Vol. 36, No. 1](#)
 - B. [Proposed Handbook Changes for 2022-2023](#)
- 8. ACTION ITEM - CURRICULUM**
- A. [K-5 Reading Curriculum](#)
- 9. ACTION ITEM - FINANCE**
- A. [Purchase of K-5 Reading Curriculum](#)
 - B. [HVAC Trane Upgrade](#)
 - C. [Paging System Upgrade](#)
 - D. [2022-2023 School Lunch Prices](#)
- 10. ACTION ITEM - BOARD POLICY**
- A. [NEOLA Policy Updates Fall 2021 Vol. 36, No. 1](#)
- 11. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to **Complete a [Public Comment Request Form](#) if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board
- 12. BOARD MEMBER COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING**
- 13. ADJOURNMENT**